# HEALING THE SICK LIKE JESUS

*A Biblical, Practical, and Supernatural Guide to Living and Ministering in the Healing Covenant of Christ*

Pastor Dr. Emmanuel Mukisa, D.D.

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Email: books@wotmi.org
Web: www.wotpublishing.com
Tel: +256 742 302 566 / +256 786 821 888

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# Dedication

To Jesus Christ, the Great Physician—the One who heals without surgery, restores without scars, and lives in me to touch the world.

To the Holy Spirit—my Teacher, Companion, and Power. You revealed the systems of divine healing to me. You walked me through the dark places and whispered light. You brought order to the mystery and gave voice to the supernatural.

To my beloved wife—your faith, peace, and unwavering support have been a steady strength. Thank you for creating an atmosphere of rest where I have been able to listen, study, write, and minister. You have believed in me beyond results and stood by me through every rising.

To my spiritual father, **Pastor Chris Oyakhilome**, who taught me that Jesus heals through us today. Your example made healing no longer a doctrine—but a demonstration. Thank you for showing me that power is real, transferable, and available now.

To the team who has walked with me, carried the sick, caught the healed, prayed in the shadows, and witnessed the impossible become normal. You are not helpers—you are builders. Thank you.

And to every man and woman who dares to believe that God still heals…
This is for you.

# Acknowledgements

Every healing we've witnessed, every miracle we've recorded, and every soul that has turned to Jesus through the power of His touch—none of it happened in isolation. Behind every divine encounter was a team, a prayer, a hand, a sacrifice, a "yes."

To every intercessor who stood in the gap, every partner who gave sacrificially, and every volunteer who helped organise the healing meetings: **thank you**. You may never know the full weight of what your obedience accomplished—but heaven does. And I do.

To the audio, video, and technical teams who ensured that testimonies were captured, prayers were heard, and meetings reached far beyond the room—your excellence has helped preserve the move of God for generations to come.

To those who worked behind the scenes—setting up chairs, registering the sick, arranging transportation, following up on those who were healed—**you helped build an atmosphere where God could move freely.**

To the sons and daughters who've carried the grace with humility, and to the healing teams that now minister in hospitals, homes, and streets—you are the fruit of what we've laboured to raise. And I'm deeply proud of you.

To those who believed in this book before it was written—thank you for your patience, encouragement, and insight. Your faith helped bring this to birth.

And finally, to everyone who has ever attended a healing meeting, hosted one, brought someone, or simply testified—**you have helped spread the news that Jesus still heals.**

This book is not just my voice.
It is ours.

# Introduction: When Heaven Touches Hurt

I have seen it with my eyes—tumours vanish, metal dissolve, wombs reappear, blind eyes open, the dead return. I have watched wheelchairs empty and hospital diagnoses reverse. I have seen faces once twisted by pain suddenly lift in peace. But more than that—I have felt the surge of God's power flow through these hands, not because I am special, but because **He is near**.

This book is not just about healing. It's about **when heaven touches hurt**. When the eternal collides with the afflicted. When Jesus is revealed—not just in memory, but in manifestation.

I was not always this bold. I was not always this sure. But something happened when I started to believe that healing wasn't a mystery locked in history—but a present reality available through revelation.

I wrote this book because too many still suffer while truth remains unpreached. Too many wait on God to move—when He's already moved. Too many settle for managing pain when Christ already purchased wholeness.

Healing is not a suggestion. It is a covenant. It is not reserved for a select few. It is the inheritance of all who believe.

## My Journey Into Healing

For over two decades, I've walked in the flow of divine healing—not as a doctrine, but as a daily walk. The streets, hospitals, prisons, campuses, churches, even marketplaces have become places where the power of God is made known. And through the years, one truth has become undeniable:

*Jesus still heals today. And He still heals through His people.*

I've seen power move without touch. I've seen breath release deliverance. I've seen angels join healing meetings. I've watched children lay hands on the dying and see them recover.

This book comes from that world.

**This Book Is For…**

The one who's battling a condition with no name.

The minister who knows there's more but hasn't walked in it yet.

The intercessor who has carried others' pain in prayer.

The everyday believer who suspects they're called to heal the sick, but doesn't know where to begin.

And especially the one who says, *"I've prayed before. I've tried. I've hoped. But nothing changed."*

This book is your answer.

**More Than Information—This Is Impartation**

You won't just read about healing. You'll be trained. Stirred. Corrected. Activated.

Every chapter carries both Scripture and power. Every testimony was lived. Every instruction was tested. And by the time you finish this journey, I pray that you won't just admire those who heal the sick…

**You will become one of them.**

So open your heart. Open your Bible. Open your hands. And prepare for heaven to touch every place that still hurts.

Welcome to *Healing the Sick Like Jesus.*

# Chapter 1: Healing Is God's Will: Always, Everywhere, for Everyone

Before hands are laid, before the prayer is uttered, and before faith is exercised, one truth must be established like bedrock in the soul: **It is always God's will to heal.** Any uncertainty in this area becomes a crack in the foundation—a crack the enemy exploits, a crack that delays the miracle, a crack that silences the boldness of faith.

### God Heals Because of Who He Is

Healing is not just something God does. It is **who He is**. His name is not "the One who sometimes heals." His name is Jehovah Rapha—**The Lord Who Heals You** (Exodus 15:26). His name reveals His nature. His nature reveals His will.

In the Old Testament, healing was not introduced as a novelty—it was a **covenant promise**. In Exodus 15, immediately after delivering Israel from Egypt, God declared, *"If you diligently heed the voice of the Lord your God… I will put none of the diseases on you which I have brought on the Egyptians. For I am the Lord who heals you."* The covenant was clear. The terms were simple. The nature was unchanging.

God didn't stop being Jehovah Rapha after the Old Testament closed. The cross didn't cancel His identity—it fulfilled it. Healing under the Old Covenant was a promise. Healing under the New Covenant is a **paid possession**.

### Healing in Redemption: A Blood-Bought Right

Isaiah prophesied it. Matthew confirmed it. Peter declared it accomplished. *"Surely He has borne our griefs and carried our sorrows… by His stripes we are healed"* (Isaiah 53:4–5). When Matthew recorded Jesus healing multitudes, he quoted Isaiah and said, *"…that it might be fulfilled which was spoken by Isaiah the prophet, saying: 'He Himself took our infirmities and bore our sicknesses'"* (Matthew 8:17).

Peter, writing after the resurrection, doesn't say *we are healed*. He says, *"By His stripes you were healed"* (1 Peter 2:24). **Past tense.** Already done. Already paid. Already yours.

If healing is in the atonement, then it is not a side option. It is not a bonus for the favoured. It is as settled as salvation. The same blood that forgave your sins carried your sicknesses. If you believe Jesus bore your sins, you must also believe He bore your diseases. Otherwise, your gospel is incomplete.

**Jesus: The Will of God in Action**

Jesus never refused to heal. Not once. Not in secret. Not in public. Not for the rich or the poor. *He healed them all* (Matthew 12:15, Luke 6:19, Acts 10:38). Why? Because He was the **perfect expression of the will of God**. He said, *"The Son can do nothing of Himself, but what He sees the Father do"* (John 5:19).

If Jesus never turned anyone away, it means the Father never turned anyone away.

When a leper came to Him and said, *"If You are willing, You can make me clean,"* Jesus didn't hesitate. He didn't philosophise. He didn't defer to mystery. He said, *"I am willing; be cleansed."* (Mark 1:40–42).

That declaration is still alive in His mouth today.

He is still willing. And He still cleanses.

**Healing Was Never Optional—It Was Always Central**

Some have mistakenly treated healing like a fringe benefit—something that occasionally happens in high-anointing meetings or sovereign moments. But in Jesus' ministry, **healing was central to the Gospel**.

*"Go tell John… the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised up…"* (Matthew 11:5).

*"And they went out and preached everywhere, the Lord working with them and confirming the word through accompanying signs."* (Mark 16:20)