GOD INSIDE

The Mystery of Being Filled with the Spirit



Unveiling the Life, Power, and Language of Divine Indwelling in the New Creation Man

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Dedication

To the Spirit of God—
the Breath who made me live,
the Fire who made me burn,
the Voice who taught me how to speak.
This book is Your song, whispered through my surrender.

To my spiritual father, *Pastor Chris Oyakhilome, DSc, DD*,
thank you for introducing me to the Spirit—not just in theology, but in reality.
Your life taught me that it is possible to walk with God daily, speak in divine codes, and live in uninterrupted communion.
You didn't just preach fullness—you embodied it.

To my beloved wife,
your quiet faith and atmosphere of peace gave room for revelation to find expression.
Thank you for believing, covering, and walking this journey with me—always in step with grace.

To every saint who refuses to live empty,
who lingers in the closet until the fire falls,
who prays until the rivers burst from within—
This book is for you.

You are not ordinary.
You were born to be filled.



Introduction –

The Journey Begins Within

This book was not conceived in the mind—it was birthed by the Spirit.

In the **Global Ministers' Classroom 2025**, the man of God *Pastor Chris Oyakhilome* declared with divine urgency:

"If your people are not effectively winning souls and doing the work of ministry, the solution is getting them filled with the Holy Ghost."

That moment was not a message—it was a **commission**. Something awakened in me, not just to hear, but to respond. And as I took that word into prayer, the Spirit of the Lord gave direction: *First, be filled. Then, fill others. Teach them. Bring them into that place where they don't just know about the Spirit, but live under His influence daily.*

This assignment wasn't new—it was a continuation. I have walked in close relationship with the Holy Spirit for over two decades, ever since being introduced to Him through *Pastor Benny Hinn's* book *"Good Morning, Holy Spirit."* Since then, the Spirit has been my compass, companion, and consuming flame. Our ministry has hosted countless **Holy Ghost Nights** and **activation services**, marked by the infilling of the Spirit and the stirring of gifts. Yet

this book carries a different weight—it is not just a message, it is a **manual for transformation**.

When the call came, I knew I could not write from the surface. I had to reach into years of divine dealings, teachings, scriptures, revelations, and encounters—gather them, refine them, and pour them into a vessel that would carry the fire into many lives.

This book is that vessel.

In these pages, you will explore what it truly means to be filled—not merely touched by the Spirit, but **governed by Him**. You will discover the difference between indwelling and infilling, and how fullness is not a status—it is a state of divine takeover.

You will walk through Scripture—not just in English, but in the **Greek breath** behind Paul's commands. You will speak in tongues again—with understanding. You will confess with power. You will learn the spiritual technologies of *divine edification*, *incantation*, *activation*, and *intercession from the inner courts*.

You will not finish this book the same.
Because this is not a study—it is an upper room.
And you are being summoned to step in.

Let us begin.



Chapter 1:

The Mystery of Indwelling –

God in a Man

The Scandal of Divine Residence

The greatest scandal of divine intent is not that God would visit man, but that God would *dwell* in man. From the garden of Eden to the epistles of Paul, there runs a crimson thread—a revelation too profound for religion and too glorious for human pride: **God desires not simply to be near man, but to live in him.**

This mystery is not peripheral—it is central. Christianity is not a religion of external laws or moral improvements; it is the revelation of a **new species**, a humanity not only touched by heaven, but **inhabited by it**. When Paul declares in Colossians 1:27, *"Christ in you, the hope of glory,"* he is not speaking metaphorically. He is unveiling the mystery that had been hidden for ages but revealed to the saints—the **indwelling of God** in man.

From Shadows to Substance: The Progressive Pattern of God's Dwelling

To fully grasp this mystery, we must trace its journey through the biblical narrative. In the wilderness, God instructed Moses, *"Let them make Me a sanctuary, that I may dwell among them"* (Exodus 25:8). The Hebrew word here,

shakan, means to settle, to rest, to reside. It is the root of *Shekinah*, the visible manifestation of God's glory. Yet even then, God did not dwell **in** them, but **among** them.

Solomon's temple marked another elevation of this divine intent—a permanent structure for divine presence. But even in all its grandeur, the temple was still a **type**, not the target. God was still veiled, still separated, still external.

In John 1:14, we encounter a seismic shift: *"And the Word became flesh and dwelt among us..."* The Greek word used here for *dwelt* is *skēnoō* (σκηνόω), meaning "to pitch a tent" or "tabernacle." In Jesus, God no longer veiled His presence in stone or smoke—He wrapped it in flesh. The Incarnation was not just a rescue mission; it was a **revelation of a new model**: God in a man.

But it did not stop there. Jesus, the patterned Son, became the **prototype of many**. What was embodied in Him was to be **replicated in us**. His death would remove sin, His resurrection would inaugurate new life, and His Spirit would be poured into those who believe—not just upon them, but **within them**.

⧫ The Language of Indwelling: Greek Insights Into a Hidden Reality

Paul's epistles explode with language that defines this new era. In Romans 8:11, he writes, *"If the Spirit of Him who raised Jesus from the dead dwells in you..."* At the close of the verse, "His Spirit who dwells in you," the word is *enoikeō* (ἐνοικέω)—to take up permanent residence, to settle down, to inhabit intimately.

This is no occasional presence. The Holy Spirit is not a visitor; He is a **resident**. The believer is not a rental space—he is a consecrated temple. In 1 Corinthians 3:16, Paul intensifies the language: *"Do you not know that you are the temple of God and that the Spirit of God dwells in you?"* The word for *temple* is *naos* (ναός), referring not to the temple complex in general (*hieron*), but to the

sanctuary itself, whose innermost chamber, the Holy of Holies, was where God's glory dwelt.

The implication is staggering: the believer has become the **new Holy of Holies**. What once required ritual, sacrifice, and separation has now become a living habitation—flesh as the veil, the spirit as the sanctuary, and the Holy Ghost as the abiding flame.

The Spirit of the Age to Come Now Resides Within

The early church did not treat this truth as mere doctrine—they lived by it. The Spirit was not their weekly inspiration; He was their internal government. In the language of Hebrews 6:5, they had "tasted... the powers of the age to come." That power was not external—it was **indwelling**.

This indwelling presence was not merely for identification—it was for transformation. The Spirit within is not passive. He regenerates, renews, instructs, empowers, and conforms us to the image of the Son. He does not just dwell—He works, He forms, He fills.

And yet, as we now understand from our unfolding journey, **indwelling is not the same as infilling**. Every believer is indwelt by the Spirit at salvation—but not every believer lives filled with His influence. There is a difference between hosting and yielding, between possession and participation. Many believers live with God within, yet **walk as though He were absent**, simply because they have not yet surrendered their faculties to His government.

God's Goal Was Always to Indwell—But Not Without a Cross

The question must be asked: If God desired from the beginning to dwell in man, why did He not do so from the start? The answer lies in the fall. Sin fractured man's nature and made the spirit of man **uninhabitable** to God. The presence that once walked with Adam had to withdraw from fallen humanity.

The Old Testament sacrificial system temporarily covered sin, but never changed nature. For God to dwell again in man, something more was needed than forgiveness. **Recreation** was necessary.

This is why Jesus had to die—not just to remove sin, but to make **new vessels**. Through His resurrection, a new humanity was born—one fit to house divinity. When a man receives Christ, he does not merely change teams; he **becomes a new creature** (2 Corinthians 5:17). And into that new creature, God moves—not as a renter, but as an owner.

Closing Reflection: You Are God's New Address

You do not walk to a tabernacle. You do not pray towards a temple. You are the temple. You are not waiting for heaven to open—it already did. You are not looking for God to come down—He already moved in.

The indwelling is the foundation of your spiritual identity. You do not need to strive to become more spiritual—you need to become more aware of the One who is already within. The Holy Spirit is not on standby. He is not hovering. He is **indwelling**—deeply, fully, permanently.

You are His home. His altar. His sanctuary. His ark. And as we will now explore in the chapters to come—**from this indwelling flows influence**. From presence comes **power**. From habitation comes **governance**. And that transition—**from indwelling to infilling**—is the beginning of a Spirit-led life.