HEALED FOR GOOD

How to Receive, Resist, and Remain in Divine Health

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Dedication

To every soul who has ever believed for healing but didn't know how to hold on to it…
To the one who walked away from the altar healed, only to feel symptoms whisper lies again…
To the quiet warriors whose minds have fought more battles than their bodies…
This book is for you.

I also dedicate *Healed for Good* to all who minister healing—to every pastor, intercessor, caregiver, and vessel of divine compassion. You are God's hands stretched towards the wounded, and your labour is not in vain.

To my beloved **Word of Truth (WOT) team**—those who have walked with me in the trenches of healing ministry, who have stood faithfully in prayer and created atmospheres where the Spirit of God moves—I honour you. Your sacrifice is etched into the testimonies we now see.

And with deepest reverence and love, I dedicate this work to my **spiritual father**, whose voice and mantle have shaped my understanding of divine health and the ministry of healing. Your obedience to God has opened doors for many to walk in what others only dream of. Thank you for being a living witness that divine health is not just possible—it is our portion.

Above all, I dedicate this book to **the Great Physician**, Jesus Christ—whose blood sealed our healing, whose Word sustains it, and whose Spirit enforces it.

May every reader be healed—and healed for good.

Introduction

Healing is not just a miracle. It's a message.

Every healing testifies that the stripes Jesus bore were not in vain, and that the power of God is not past tense. But for many believers, healing has become an emotional moment—powerful, yet short-lived. The prayer was answered, the pain was gone, but somewhere between the altar and the next day, **the symptoms whispered back in.**

This book was born out of that space—the space *after* the amen, when the hands are lifted but the body is still learning to believe. It was written for the sick and the formerly sick, the desperate and the doubting, the newly healed and those who have lost healing before.

Healed for Good is more than a teaching—it is a manual. A field guide. A companion in the journey of divine health. It is for those who want to **receive healing**, but also for those who want to **retain it**, and ultimately **live from it**. Because healing that comes from God isn't fragile. It's not emotional. It's not seasonal. It is eternal, finished, and fully paid for.

But while healing is finished in heaven, it must be enforced on earth. That's where this book steps in—not just to remind you what Jesus did, but to help you **keep it**, **walk in it**, and **shut the door against the enemy's return**.

You will learn how to:

- Receive healing without striving
- Identify and resist the subtle counterattacks of the enemy
- Renew your mind to the truth of health
- Retain what God gives you
- Move from healed to whole—and then become a healer yourself

This is not a book you read once. It's one you return to until the truth becomes your atmosphere and health becomes your normal.

I pray that as you journey through these pages, you will come to know this:
God does not just want you healed. He wants you **healed for good**.

How to Use This Book

Healed for Good is not just a book—it's a tool. A healing companion. A spiritual manual you can return to again and again as you walk in divine health and minister healing to others.

This book was written with three key groups in mind:

1. Those who need healing and are ready to receive it
2. Those who have received healing but don't know how to keep it
3. Those who minister healing and want to disciple others into lasting victory

Whether you read it privately during recovery, use it to teach in healing schools, or hand it to someone after a powerful altar call—this book is designed to **work in real-life healing journeys**.

Here's how to engage with it:

One Chapter at a Time

Each chapter builds progressively—from receiving to resisting, retaining, renewing, and releasing. Go slowly. Meditate. Let each truth soak deep. Don't rush to the next chapter until the last one becomes alive in you.

Speak the Confessions Aloud

Every chapter ends with a confession. These are not motivational phrases—they are **declarations of truth**, meant to activate faith and align your heart with the Word. Speak them daily. Speak them when symptoms return. Speak them until they shape your reality.

Return When You're Under Attack

If you ever feel symptoms come back or doubt creeps in, don't panic. Open the pages again. Return to Chapters 6, 7, and 10. Let the Word fight for you again. Healing isn't a feeling—it's a fact.

Use It in Healing Ministry

If you are a minister or part of a healing team, this book will help you disciple people **after the miracle**. Lay hands on them—but also **give them truth to stand on**. Assign chapters to read, and walk them through it over time.

This book is a gift to your journey—a weapon in your hands and a witness to your spirit.

Use it slowly. Use it intentionally. Use it often.

And never forget: healing is not a moment—it is a life.
You are not just healed. You are **healed for good**.

Chapter 1: Healing Is Yours

One of the greatest hindrances to receiving healing is uncertainty. Uncertainty about God's will. Uncertainty about timing. Uncertainty about worthiness. But we must begin here: **faith does not grow in assumption. Faith grows in truth.**

To receive and retain healing, you must be established in what God has actually said—not in what tradition, emotion, or fear has suggested. And what He has said is this: **healing is already yours.**

Healing Is Part of the Covenant

"I am the LORD that healeth thee." – Exodus 15:26
"He sent His word, and healed them, and delivered them from their destructions." – Psalm 107:20
"Bless the LORD, O my soul… who forgiveth all thine iniquities; who healeth all thy diseases." – Psalm 103:2–3

In Scripture, healing is never portrayed as something God gives to a few. It is part of His revealed nature—*"I am the LORD that healeth thee."* This is not a title God used once and left behind. It is His covenant name: Jehovah Rapha. The God who heals.

To be in covenant with God is to be in covenant with healing. Not just forgiveness for your spirit, but wholeness for your body. It's not an add-on. It's part of the blessing.

And this covenant did not disappear in the New Testament—it was fulfilled in Christ.

The Cross Settled It

"Surely He hath borne our griefs, and carried our sorrows… with His stripes we are healed." – Isaiah 53:4–5
"Who His own self bare our sins in His own body on the tree… by whose stripes ye were healed." – 1 Peter 2:24

Notice how Peter, writing after the resurrection, says, *"ye were healed."* That's past tense. It means something has already taken place on your behalf.

At the cross, Jesus did not only bear your sin—He also bore the consequence of sin, which includes sickness, weakness, and pain. The word *"griefs"* in Isaiah 53:4 is the Hebrew word *choliy*, meaning "sicknesses." The word *"sorrows"* is *makob*, meaning "pains." These were laid on Him so that they would no longer rest on you.

Healing is not a future hope. It is a finished work. The question is not "Will God heal me?" The truth is: **He already has**.

But Why Am I Still Sick?

This is a valid question. If healing is already provided, why do many still struggle in their bodies?

The answer is this: Just because something is *given* doesn't mean it is *received*. There are people for whom Christ's sacrifice has provided salvation, but who have not yet received it. The provision is available, but faith must make it personal.

In the same way, healing must be received. Not by feelings. Not by trying to deserve it. But by faith in what God has already said.

You are not trying to make God do something. Faith does not move God. **Faith receives what God has already moved to give.**

You Are Not Disqualified

Many believers unconsciously disqualify themselves from healing because of guilt, condemnation, or comparison. "Maybe it's not my time." "Maybe I need to be more spiritual." "Maybe I'm not like that person who got healed."

But let the Word correct this thinking:

"He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?" – Romans 8:32